



# Police Department

Tim Ocnaschek, Chief of Police

March

2025

**Administrative Division**  
**Assistant Chief Wayne Jeffcoat**  
**Captain Onafre Tyler**

## Personnel

- A civilian case specialist position was filled in the Family Violence office.
- Interviews were conducted for FTO positions.
- A 911 Operations dispatch supervisor vacancy was filled.
- Postings closed for a CID crime scene technician and a Property Crimes case specialist.
- Interviews were conducted for 911 Operations dispatch trainee positions.
- A Special Response Team posting closed and positions were filled.
- A Job-Related Abilities Testing (JRAT) session was conducted.
- Hostage Negotiator Team vacancies were posted.
- Two 911 Operations dispatch trainee positions were filled.
- A grade II sergeant exam was conducted.
- A posting closed for police officer and police cadet vacancies.
- Two grade I officers resigned.
- PCR related outreach events: 98

## Training

- **119** officers attended **1,226** hours of training.

## Training / Firearms Facilities

- The training classroom and firearms range facilities were used for **37** events.
  - Training Classroom **21**
  - Range Facilities **16**

## Vacancies as of 3/31/2025

### Sworn Personnel (260 Positions)

| TITLE             | AUTHORIZED | ACTUAL     | VACANCIES |
|-------------------|------------|------------|-----------|
| Police Officer    | 197        | 190        | 7         |
| Police Sergeant   | 44         | 41         | 3         |
| Police Lieutenant | 14         | 14         | 0         |
| Police Captain    | 3          | 3          | 0         |
| Assistant Chief   | 2          | 2          | 0         |
| <b>TOTAL</b>      | <b>260</b> | <b>250</b> | <b>10</b> |

**Civilian Personnel (71 Positions)**

| <b>TITLE</b>                      | <b>AUTHORIZED</b> | <b>ACTUAL</b> | <b>VACANCIES</b> |
|-----------------------------------|-------------------|---------------|------------------|
| <b>911 Operations</b>             |                   |               |                  |
| Supervisors                       | 6                 | 6             | 0                |
| Dispatchers                       | 22                | 14            | 8                |
| Call Takers                       | 1                 | 1             | 0                |
| Administration                    | 1                 | 1             | 0                |
| <b>Part Time</b>                  | <b>6</b>          | <b>5</b>      | <b>1</b>         |
| <b>Property Office</b>            |                   |               |                  |
| Supervisor                        | 1                 | 1             | 0                |
| Technicians                       | 2                 | 2             | 0                |
| <b>Part Time</b>                  | <b>1</b>          | <b>1</b>      | <b>0</b>         |
| <b>Records</b>                    |                   |               |                  |
| Supervisor                        | 1                 | 1             | 0                |
| Technicians                       | 8                 | 7             | 1                |
| <b>Part Time</b>                  | <b>0</b>          | <b>0</b>      | <b>0</b>         |
| <b>Emergency Management</b>       |                   |               |                  |
| EMC                               | 1                 | 1             | 0                |
| EM Specialist                     | 1                 | 1             | 0                |
| Grant Coordinator                 | 1                 | 1             | 0                |
| <b>Part Time EM Assistant</b>     | <b>1</b>          | <b>1</b>      | <b>0</b>         |
| <b>I.D. Unit</b>                  |                   |               |                  |
| Supervisor                        | 1                 | 0             | 1                |
| Technicians                       | 5                 | 5             | 0                |
| <b>Real Time Crime Center</b>     |                   |               |                  |
| Public Safety Analyst             | 4                 | 4             | 0                |
| <b>Various Civilian Positions</b> |                   |               |                  |
| Administrative Assistant          | 1                 | 1             | 0                |
| Community Relations Specialist    | 1                 | 1             | 0                |
| Training Unit Admin Assistant I   | 1                 | 1             | 0                |
| Training Unit Admin Assistant II  | 1                 | 1             | 0                |
| Facilities & Fleet                | 2                 | 2             | 0                |
| Traffic Unit Case Specialist      | 1                 | 1             | 0                |
| SAU Analyst                       | 1                 | 1             | 0                |
| PCR Resource Unit Assistant       | 1                 | 1             | 0                |
| CID Case Specialists              | 2                 | 2             | 0                |
| Narcotics Unit Case Specialist    | 1                 | 1             | 0                |
| Special Crimes Case Specialist    | 1                 | 1             | 0                |
| Family Violence Case Specialist   | 1                 | 1             | 0                |
| Civilian Investigator/Specialist  | 1                 | 1             | 0                |
| Sex Offender Registrar            | 1                 | 1             | 0                |
| <b>TOTAL (full time only)</b>     | <b>71</b>         | <b>61</b>     | <b>10</b>        |

**Field Operations Division**  
**Assistant Chief Jason Plunkett**  
**Captain Matt Laird**

- Uninsured tows for March, 2025: **48**

| <b>1st Watch</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stops | City Warrant Arrests |
|------------------|-------------------|------------------|-----------------|-----------------|---------|---------------------|----------------------|
| 9pm-7:30 am      | 4,884             | 627              | 56              | 187             | 171     | 52                  | \$61,433             |

| <b>2nd Watch</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stops | City Warrant Arrests |
|------------------|-------------------|------------------|-----------------|-----------------|---------|---------------------|----------------------|
| 6am-4:30pm       | 5,047             | 440              | 105             | 146             | 155     | 112                 | \$48,612             |

| <b>3rd Watch</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stops | City Warrant Arrests |
|------------------|-------------------|------------------|-----------------|-----------------|---------|---------------------|----------------------|
| 11am-9:30pm      | 2,181             | 1,619            | 83              | 125             | 83      | 175                 | \$23,452             |

| <b>4th Watch</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stops | City Warrant Arrests |
|------------------|-------------------|------------------|-----------------|-----------------|---------|---------------------|----------------------|
| 4 pm-2:30 am     | 4,119             | 444              | 148             | 185             | 104     | 50                  | \$63,043             |

| <b>Traffic</b> | Traffic Contacts | Vehicle Crashes | Citations | Arrests | Commercial Vehicle Inspections | City Warrant Arrests/JP Warrants TTL |
|----------------|------------------|-----------------|-----------|---------|--------------------------------|--------------------------------------|
| 0700 - 1730    | 1,345            | 453             | 606       | 44      | 23                             | \$23,927                             |

| <b>Special Assignment Unit</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stop Reports | City Warrant Arrests/JP Warrants TTL |
|--------------------------------|-------------------|------------------|-----------------|-----------------|---------|----------------------------|--------------------------------------|
| Hours Vary                     | 11                | 15               | 0               | 6               | 11      | 4                          | \$968                                |

| <b>K9 Unit</b> | Calls for Service | Traffic Contacts | Arrests | Offense Reports | Alarms | Narcotic Searches | Tracks/Finds | Building Check/Search |
|----------------|-------------------|------------------|---------|-----------------|--------|-------------------|--------------|-----------------------|
| Hours Vary     | 580               | 10               | 3       | 5               | 18     | 5 / 1             | 5 / 0        | 302 / 3               |

**Criminal Investigations Division**  
**Assistant Chief Jason Plunkett**  
**Captain Chris Schuldt**

**March 2025 Monthly Report**

| Unit                        | Cases Assigned | Active     | Inactive   | Arrests    | Exceptionally Cleared | Unfounded |
|-----------------------------|----------------|------------|------------|------------|-----------------------|-----------|
| Persons                     | 188            | 68         | 31         | 28         | 23                    | 12        |
| Special Crimes              | 147            | 76         | 6          | 38         | 35                    | 25        |
| Family Violence             | 205            | 45         | 49         | 46         | 58                    | 3         |
| Property / Theft & Burglary | 285            | 126        | 138        | 125        | 21                    | 6         |
| Auto Theft T.F.             | 111            | 30         | 109        | 10         | 13                    | 11        |
| <b>Totals</b>               | <b>936</b>     | <b>345</b> | <b>333</b> | <b>247</b> | <b>150</b>            | <b>57</b> |

**Auto Theft Task Force**

| Public Awareness | Cases filed | Seizures | Vehicle Inspections | Salvage Inspections | Recovered Stolen |
|------------------|-------------|----------|---------------------|---------------------|------------------|
| 0                | 8           | 1        | 74                  | 1                   | 25               |

**Narcotics**

| Arrests          | Cases Filed   | Currency Seized                        | Firearms Seized               | Buy/Walks    | Search Warrants                      |
|------------------|---------------|--|-------------------------------|--------------|--------------------------------------|
| 12               | 29            | \$0                                    | 14                            | 0            | 1                                    |
| Consent searches | Knock & talks | Marijuana / Syn. Marijuana-Kush seized | Cocaine/ Crack Cocaine seized | Meth. seized | Other drugs seized                   |
| 17               | 0             | 2.48 oz / 0 oz                         | 1.3 grams / 1.8 grams         | 17.81 grams  | Testosterone, Oxandrolone, Tadalafil |

**Crime Scene Unit**

| Calls - Field | Calls - Station | Reports | AFIS Entries | Public Prints | Fingerprint RAPS | NIBIN Entries |
|---------------|-----------------|---------|--------------|---------------|------------------|---------------|
| 161           | 10              | 175     | 212          | 25            | 74               | 77            |

**Computer Lab**

| Cases Assigned | Active | BPD Cell Phone Analysis | BPD Computer Analysis | Outside Agency Cell Phone Analysis | Outside Agency Computer Analysis |
|----------------|--------|-------------------------|-----------------------|------------------------------------|----------------------------------|
| 36             | 7      | 20                      | 3                     | 10                                 | 3                                |

## NIBRS Year to Date Comparison

**March 2025**

|                                 | <b>2025 YTD</b>   | <b>2024 YTD</b>   | <b>Difference</b>  | <b>%</b>           |
|---------------------------------|-------------------|-------------------|--------------------|--------------------|
| Murder                          | 2                 | 5                 | -3                 | -60%               |
| Neg. Homicide                   | 0                 | 0                 | 0                  | 0%                 |
| Rape                            | 15                | 21                | -6                 | -29%               |
| Robbery                         | 41                | 38                | 3                  | 8%                 |
| Aggravated Assault              | <u>192</u>        | <u>223</u>        | <u>-31</u>         | <u>-14%</u>        |
|                                 |                   |                   |                    |                    |
| <b>Violent Crimes Subtotal</b>  | <b><u>250</u></b> | <b><u>287</u></b> | <b><u>-37</u></b>  | <b><u>-13%</u></b> |
|                                 |                   |                   |                    |                    |
| Burglary                        | 167               | 171               | -4                 | -2%                |
| Theft                           | 494               | 587               | -93                | -16%               |
| Auto Theft                      | <u>63</u>         | <u>73</u>         | <u>-10</u>         | <u>-14%</u>        |
|                                 |                   |                   |                    |                    |
| <b>Property Crimes Subtotal</b> | <b><u>724</u></b> | <b><u>831</u></b> | <b><u>-107</u></b> | <b><u>-13%</u></b> |
|                                 |                   |                   |                    |                    |
| Arson                           | <u>1</u>          | <u>1</u>          | <u>0</u>           | <u>0%</u>          |
|                                 |                   |                   |                    |                    |
| <b>UCR Total</b>                | <b>975</b>        | <b>1,119</b>      | <b>-144</b>        | <b>-13%</b>        |